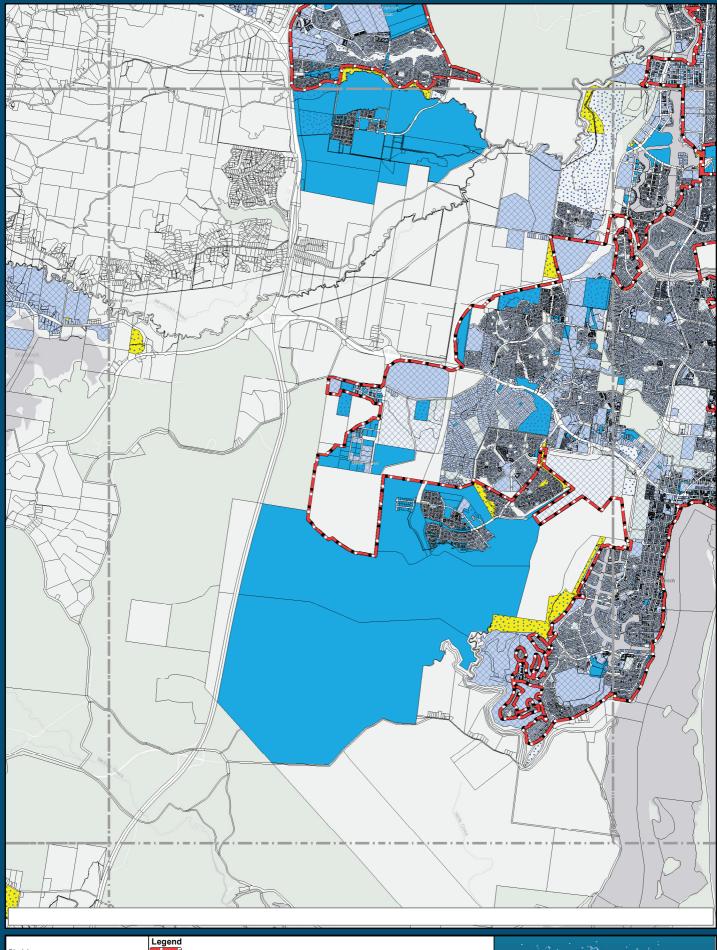


Water Connection Area

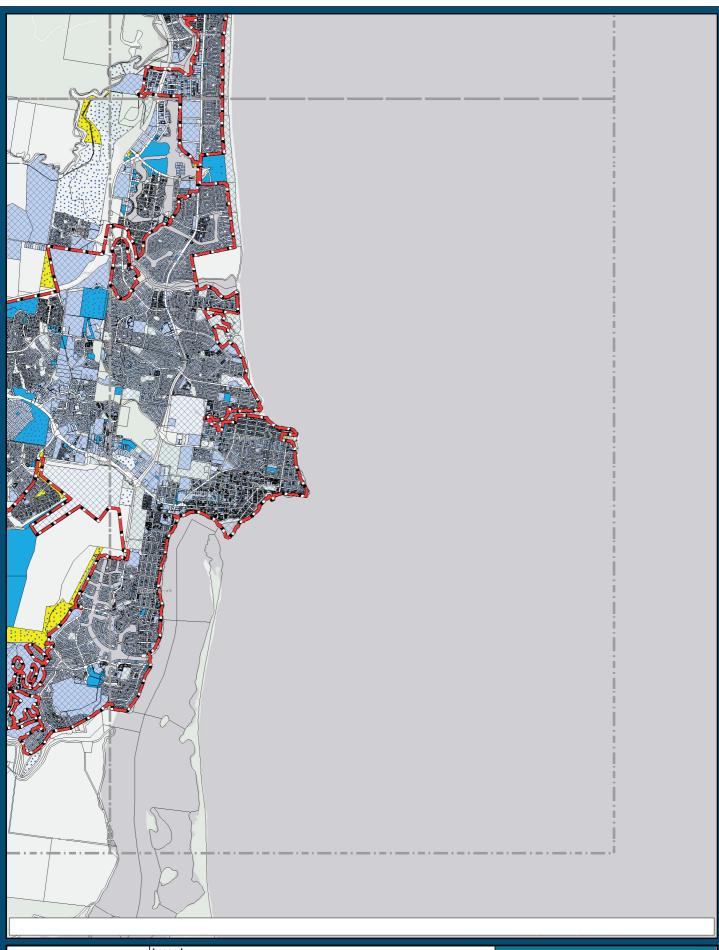
Map 11

1:50,000 Date: 4/04/2019 (A3)

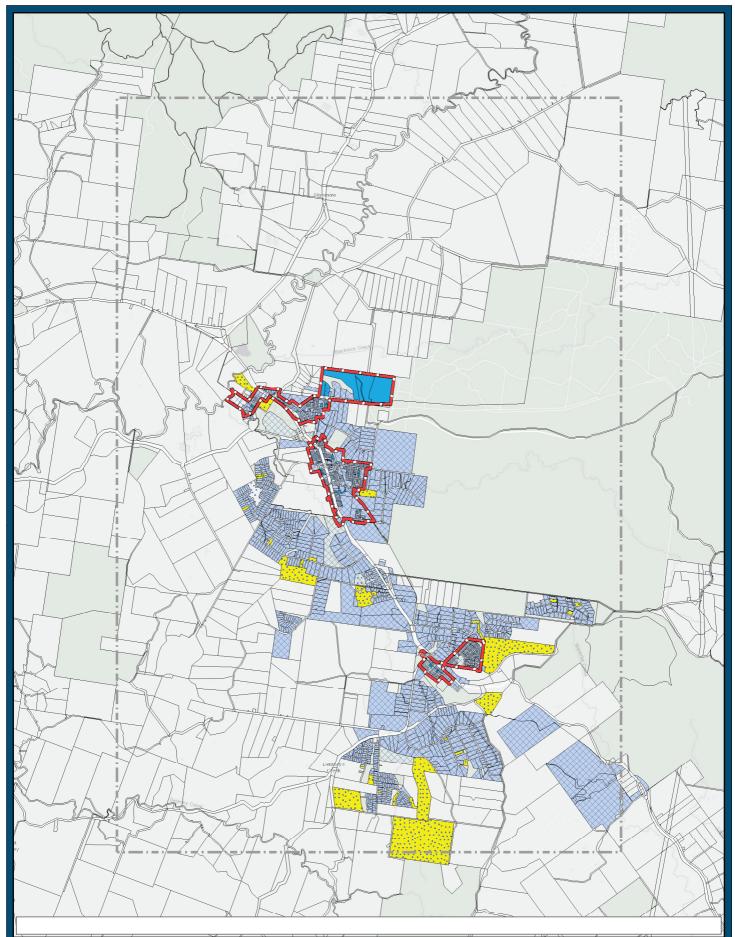


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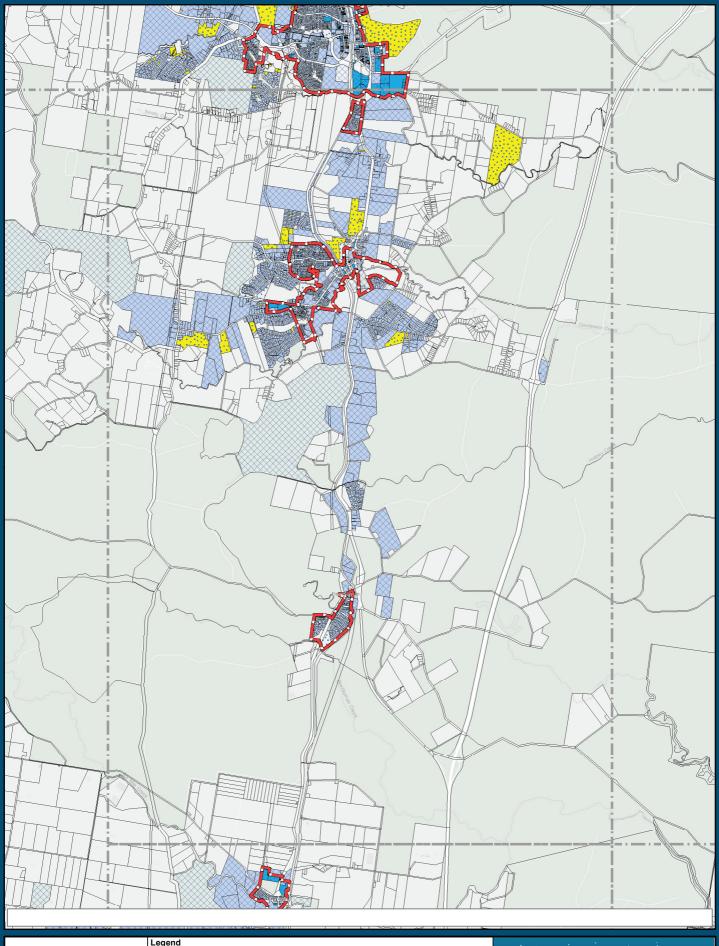












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